

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 30010168.1  
 MIN: 100037506006984133  
 MERS Phone: 1-888-679-6377

2002 JL0300116

FOR VALUE RECEIVED, CHICAGO BANCORP, INC., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **STEVEN COHEN, A MARRIED PERSON**

to CHICAGO BANCORP, INC. and bearing the date of the 9TH day of JUNE A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_ in the office of the Recorder of COOK County, State of ILLINOIS in Book \_\_\_\_\_ at Pages \_\_\_\_\_.

Signed on the 9TH day of JUNE A.D. 2003.



Doc#: 0324840151  
 Eugene "Gene" Moore Fee: \$46.00  
 Cook County Recorder of Deeds  
 Date: 09/05/2003 02:10 PM Pg: 1 of 2

CHICAGO BANCORP, INC. (Assignor)

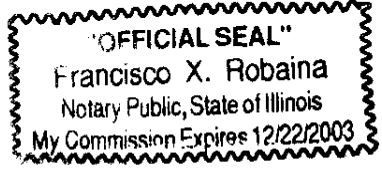
By [Signature]  
 LAURA VETTER Assistant Secretary

State of ILLINOIS }  
 County of Cook } ss:

On the 9TH day of JUNE A.D. 2003, before me, a Notary Public, personally appeared LAURA VETTER, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of CHICAGO BANCORP, INC. and that said instrument was signed on behalf of said corporation.

[Signature]  
 Notary Public

Address of Preparer:  
 CHICAGO BANCORP, INC.  
 1640 NORTH WELLS, SUITE 105  
 CHICAGO, ILLINOIS 60614  
 ATTN: Final Documents Dept.



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THAT PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$  SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT NO. 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT 4048G

PARCEL 1:

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER SOCUMENT NO. 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT) THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS, WEST 72.32 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.92 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST 11.39 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 45 SECONDS EAST 21.07 FEET, THENCE NORTH 00 DEGREES, 33 MINUTES, 29 SECOMDS WEST 8.95 FEET; THENCE NORTH 89 DEGREES, 44 MINUTES, 19 SECONDS WEST 0.37 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES, 99 SECONDS WEST 11.46 FEET; THENCE NORTH 23 DEGREES, 45 MINUTED, 32 SECONDS WEST 20.90 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 22.53 FEET TO THE POING OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 OF THE NORHTERLY 7.80 FEET ABOVE ELEVATION 457.5 (CHICAGO CITY DATUM)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FO THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

PIN# 14-17 - 315 - 034-0000