



Doc#: 0324842066
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 07:38 AM Pg: 1 of 2

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613522010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003
executed by

MARK M. MENICH AND
JACQUELYN S. MENICH, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0324842065, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

104 WEST SUNSET ROAD, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 25, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the CLOSING MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

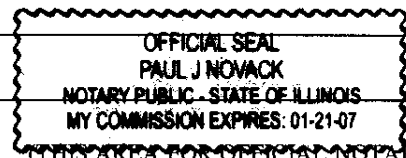
Notary Public _____ County,

My Commission Expires _____

By: TORI GREEN
Its: CLOSING MANAGER

By: _____
Its: _____

Witness: _____



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8163800 26E3 NA CF JD

Handwritten initials and date: Cook 9-21-07

Handwritten initials: BJ, AG

BOOK 333-011

UNOFFICIAL COPY

RECORD OF PAYMENT

Legal Description:

LOT 41 IN COUNTRY CLUB TERRACE A SUBDIVISION OF PART OF LOTS 16 AND 18 IN OWNERS
SUBDIVISION OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT 16243657 IN COOK COUNTY,
ILLINOIS.

08-13-104-010-0000
Property of Cook County Clerk's Office