## UNOFFICIAL COPY

Doc#: 0324842073 Eugene "Gene" Moore Fee: \$26.00 Prepared By: Cook County Recorder of Deeds PERL MORTGAGE INC Date: 09/05/2003 07:40 AM Pg: 1 of 2 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND **CHICAGO** ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. : 61-29-03997 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERICO HILLS, ILLINOIS 60061 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated AUGUST 18, 2003 executed by PETER BROWN AND LAUREL BROWN, HUSBAND AND WIFE AS TEMANTS BY THE ENTIRETY to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH ASHI AND CHICAGO, ILLINOIS 60622 d recorded in Book/Volume No. . as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows (See Reverse for Legal Description) Commonly known as 42 ANDOVER CIRCLE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COOK 2003 (Date of Execution) AUGUST 22, before me, the undersigned a Notary Public in and for said County and State, personally appeared By: KEN PÉRLMUTTER Įts: known to me to be the KEN PERLMUTTER president known to me to be President By: of the corporation herein which executed the within Its: "Official Seal" instrument, that the seal affixed to said instrument is the Alexandra C. Dailey corporate seal of said corporation: that said instrument Witness: Notary Public, State of Illinois was signed and sealed on behalf of said corporation My Commission Expires 8/17/2005 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171

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61-29-03997

## **RIDER - LEGAL DESCRIPTION**

## PARCEL 1:

THE SOUTHEASTERLY 45.83 FEET OF LOT 10 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHPLOOK, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET ATTON, AS DOCUM.

OF COUNTY CRAFTS OFFICE FORTH IN THE PLCIARATION FOR THE IVY CLUB OF NORTHBROOK, RECORDED NOVEMBER 25, 1996 AS DOCUMENT 96895432 AS AMENDED FROM TIME TO TIME.

04-06-112-055-0000