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Doc#: 0324842094

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/05/2003 07:45 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 Prepared By:

JEN ZARICK / CHICAGO TUNANCIAL 520 W. ERIE, CHICAGO II 50610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey anto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 19, 2003 made and executed by TODD M. JUSTIC, MARRIED TO, PARA JUSTIC**

to and in favor of CHICAGO FINANCIAL SERVICES, INC. property situated in COOK County, State of Illinoin

upon the following described

SEE LEGAL ATTACHED

Parcel ID#: 17-20-229-027-0000, 17-20-500-014-0000

Property Address: 1525 SOUTH SANGAMON STREET, UNIT 508, CHICAGO, ILLINOIS 60608 such Mortgage having been given to secure payment of Thirty-Two Thousand Four Hundred and 00/100

(\$32,400.00

(Include the Original Principal Amount) which Mortgage record in Book, Volume, or Liber No.

at page

(or as No.

) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003044618

MERS Phone 1-888-679-6377

3044617

)

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

9/02

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 19, 2003

Witness	CHICAGO FINANCIAL SERVICES, INC. (Assignor)
Witness	By: (Signature)
Attest	
Seal: OF ICIAL SEAL JENN FEF R ZARICK NOTARY PUBLIC STITE OF ILLINOIS MY COMMISSION EXPIRES: 01-26-07	

State of ILLINOIS County of Cool

This instrument was acknowledged before me on August 19, 2003

by JORI L. GREEN

as CLCS, NS MANAGETZ

of CHICAGO FINANCIAL SERVICES,

-94(IL) (0209)

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The Clark's Office

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

PARCEL 1:

UNIT 508-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARECL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THE CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS A TACHED AS EXHIBIT "G" TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATES MARCH 4TH, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 00030322530 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B9-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.