



0324842004

Prepared By:

Ida Mileham  
1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

Doc#: 0324842004  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 07:17 AM Pg: 1 of 2

CTZ 8148144 2 sub 0-043

and When Recorded Mail To

FIRST CLASS FINANCIAL SERVICES, INC.  
DBA FIRSTCLASS MORTGAGE  
1626 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810336654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003  
executed by

Neal B. Grofman AND  
Jessica G. Grofman, HUSBAND AND WIFE

to FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. 0324842003, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
5640 N Kolmar, Chicago, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS FIRST CLASS FINANCIAL SERVICES, INC.  
COUNTY OF \_\_\_\_\_ DBA FIRSTCLASS MORTGAGE

On JULY 28, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Kevin P Koykar, President  
Its: 2

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Ida L Mileham

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

My Commission Expires 10 19-05

OFFICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
IDA L MILEHAM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 10/19  
BOX 333-CT  
Rev. 03/15/02 DPS 171

# UNOFFICIAL COPY

7810336654

## RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN WEST EDGEWATER FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, & 3 IN OWNERS'S PARTITION OF LOT 2 IN D.L. ROBERT'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 3, SOUTH OF THE INDIAN BOUNDARY LINE ALSO OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D.L. ROBERTS SUBDIVISION AFORESAID ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-03-324-018-0000