RECORD OF PAYMENT OFFICIAL COPY

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by

Doc#: 0324842173 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/05/2003 09:03 AM Pg: 1 of 2

RECOFPMT 11/02 DGG

SEE ATTACHED	LEGAL	DESCRIPTION
SEE ATTACHED	トレハント	DESCRIPTION

Borrower

1	
B	
M	which is hereafter referred to as the Property.
8852418	2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on
	PREPARED BY: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

0324842173 Page: 2 of 2

U PHICAGO FITHEINS ARANGE COMPANY COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008142389 NA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

DELINEATEL
3 76, 77 AND 6.

JURTON'S SUBDIVISIA
IN SECTION 4, TOWNSH.
IN COOK COUNTY, ILLINOIS
CLARATION OF CONDOMINIUM MAD.
LON, AS TRUSTEE UNDER TRUST AGREL.
MBER 19232 RECORDED IN THE OFFICE O.
S AS DECIMENT NUMBER 23313265 TOGETHER N.
ST IN THE COMMON ELEMENTS AS SET FORTH IN SA.

11-04-208-089-1003

11-04-208-089-1003

11-04-208-089-1003 UNIT 3-S AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76, 77 AND 80 AND THE SOUTH 10/12THS FEET OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1972 KNOWN AS TRUST NUMBER 19232 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS OCCUMENT NUMBER 23313265 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TAF COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION