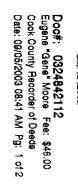
UNOFFICIAL COPY

MORTGAGE SUBORDINATION AGREEMENT

In consideration of a loan made by Philips Electronics Federal Credit Union ("PCU"), Fort Wayne, Indiana, to Susan McMillen ("The Borrower(s)")

PCU hereby agrees:

That a certain Mortgage in favor of Philips Electronics Federal Credit Union dated June 20, 2002 in the amount of Twenty Five Thousand (\$25,000.00), Recorded July 1, 2002 as Document Number 0020726586 on the following described real estate in Cook County, Illinois to wit —



See attacked Legal Description

| shall be hereing to: SUBORDINATE and INFERIOR to a Mortgage of the above |
|--|
| described real estate conveyed to Washington Mutual Bank by the Borrower(s) in the |
| amount of One Hundred Fifty Seven Thousand Dollars (\$157,000.00) dated, |
| , 2003 and recorded as Document Number 3008 in the |
| office of the Recorder of County, |
| |
| |
| IN WITNESS WHEREOF, PCU, by its duly elected officer, has executed this Mortgage |
| Subordination Agreement this 31st day of July, 2003. |
| |
| By: Down N. Henne |
| David R. Fleming, President & GEO |
| O_{I} |
| State of Indiana) |
|) SS |
| County of Allen) |
| Before me, a Notary Public in and for said County and State, personally appeared David R. |
| Fleming who acknowledged execution of the foregoing instrument for and on behalf of Philips |
| Electronics Federal Credit Union. |
| 2157 |
| Witness my hand and notarial Seal this |
| $\frac{2003}{1000}$ |
| NOTARY PUBLIC C. NOTARY PUBLIC Notaria! Seal: |
| NOTARY PUBLIC Notaria Seal: |
| My Commission Expires: 8-24-09 |
| · // 11 |
| I reside in County |
| This instrument prepared by Michelle Pearson |
| A Manager Control of the Application of the Appli |
| Mail to: Philips Electronics Federal Credit Union |
| 1330 Directors Row |
| Fort Wayne, IN 46808 |

0324842112 Page: 2 of 2

STREET ADDRESS: 12.6 W ALBION AVENUE CIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 11-32-313-038-1006

LEGAL DESCRIPTION:

UNIT NO. 6 IN 1246-48 ALBION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25483606 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office