

UNOFFICIAL COPY



Prepared By:  
 KATHLEEN GNIADY  
 401 SOUTH LA SALLE STREET, SUITE 605  
 CHICAGO, ILLINOIS 60605

and When Recorded Mail To  
 PACOR MORTGAGE CORP.  
 401 SOUTH LA SALLE STREET, SUITE 605  
 CHICAGO  
 ILLINOIS 60605

Doc#: 0324842394  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 09/05/2003 01:43 PM Pg: 1 of 2

8151813-D2-TMS (3 of 3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613400662

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2003  
 executed by

PHILIP J. WYCKOFF, A SINGLE MAN

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
 and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
 CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

0324842393  
 described hereinafter as follows:

COOK

, page(s)

as Document No.  
 County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

3151 N LINCOLN AVE #213, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

PACOR MORTGAGE CORP.

On AUGUST 27, 2003 before  
 (Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared

RANDALL A PAPP  
 known to me to be the  
 and PRESIDENT

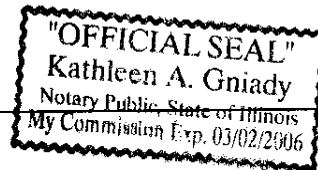
known to me to be  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation: that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation

Notary Public  
 COOK County,

*Randall A. Papp*  
 By: RANDALL A PAPP  
 Its: PRESIDENT

By:  
 Its:

Witness:



My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

STREET ADDRESS: 3151 N. LINCOLN AVENUE

UNIT 213

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 213 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 27, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.