UNOFFICIAL CC

1300523757:02/13/2003 PREPARED BY: KEVIN FLEMING RECORD&RETURN TO: CRYSTAL DEVENSHIRE-COMBS AMERICAN BUSINESS FINANCIAL SVCS. ONE PRESIDENTIAL BLVD.,STE 411 BALA CYNWYD, PA 19004



Doc#: 0324845000 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 08:10 AM Pg: 1 of 1



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA

THIS IS TO CEPTIFY that the conditions of a certain Mortgage bearing date JAN 25TH, 2002 By COUNTY OF MONTGOMERY FATMEN YASIN AND ALDEL J. YASIN to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND N/A_____, and recorded on FEB 11, 2002 in Vol 1831, Page 123, Inst/Doc# 0020172190 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Addr ss: 1459 SOUTH LAMON AVENUE, CHICAGO IL 60638-5823. MORTGAGE and assigned to Being the south 29.5 feet of lot 11 in block 7 in Frederick H. Bartlett's Marquette Highlands subdivison, a subdivision in the east one half of the north sect one quarter of section 21, township 38 north, range 13, east of the third principal meridian, in Cook county, Il nois. PINH 19-21-210-059

Signed this 05TH day of MARCH 2003

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Carole D. Santilli, VicePresident

Vice President John Bor /s Senior

STATE OF PENNSYLVANIA

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John COUNTY OF MONTGOMERY Borys, Senior Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Carole D. Santilli, Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and feed of the said corporation.

05TH DAY OF MARCH 2003.

My commission Expires

Notatial Seal Paula J. Lare. Notary Public Upper Darby Twp. Jelaware County My Commission Expires Oct 15, 2006

Member, Pennsylvania Association Of Notaries