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Doc#: 0324846063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 01:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

10003210

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto EDWARD D. GARDINER AND KATHERINE C. FEEHAN-GARDINER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 09027054 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

THAT PART OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 97, PAGE 14 OF PLATS AS DOCUMENT 4170979 DESCRIBED AS THE EAST 85 FEET OF THE WEST 150 FEET OF THE EAST 250 FEET OF THE WEST 820 FEET OF THE NORTH 235.8 FEET OF SAID BLOCK, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining;

Permanent Real Estate index Number(s): 29-31-117-038

Address(es) of Premises: 2300 MAPLE ROAD, HOMEWOOD, IL 60430

Witness their hands and seals, this 27TH day of AUGUST, 2003

By: 
Michael Constantino, Senior Vice President

By: 
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

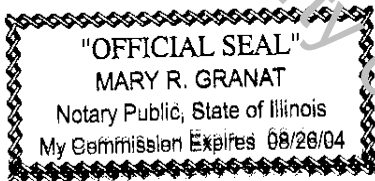
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STATE OF ILLINOIS

COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27TH day of AUGUST, 2003



Mary R. Granat

Commission Expires 8-26-04

Cook County Clerk's Office