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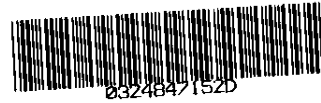
GEORGE E. COLE®
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

4321767 (11)

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Doc#: 0324847152
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 12:38 PM Pg: 1 of 2

THIS AGREEMENT, made this 18th day of August,
~~19~~ 2003, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and David L. Morgan
17312 Peach Grove, Hazel Crest, Illinois 60429

(Name and Address of Grantor)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of ***** Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

✓

LOTS 24 AND 25 IN CROSSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-19-423-034 and 29-19-423-035

Address(es) of real estate: 16534 South Ashland, Markham, Illinois 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)

Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

By [Signature] V.P. President Mary I. Heineke

Attest: [Signature] Secretary Mary Faulkner

Stephenson

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422
(Name and Address)

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MAIL TO: } David L. Morgan
 (Name)
 17312 Peach Grove
 (Address)
 Hazel Crest, IL 60429
 (City, State and Zip)

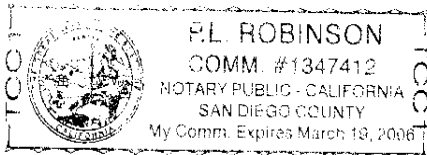
SEND SUBSEQUENT TAX BILLS TO:
 David L. Morgan
 (Name)
 16534 South Ashland
 (Address)
 Markham, IL 60426
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO } ss.

I, P. L. Robinson a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 personally known to me to be the V.ICE President of Bank One
 a Delaware corporation, and MARY STEPHENSON, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such Vice President and Asst. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of Directors of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

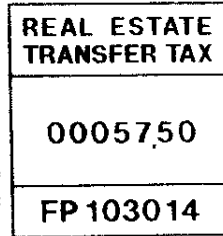
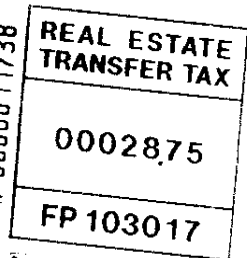
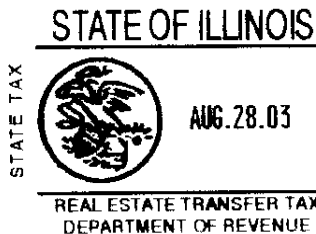
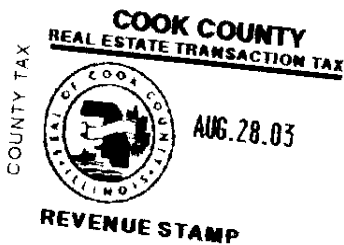
Given under my hand and official seal, this 18 day of Aug 192003



P. L. Robinson
 Notary Public
 Commission expires 2-19-06

Box

SPECIAL WARRANTY DEED
 Corporation to Individual



MAIL TO:

GEORGE E. COLE®
 LEGAL FORMS