

UNOFFICIAL COPY



Doc#: 0324847259
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 02:23 PM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (03256WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0035635606 LPS #: 1914749 Bin #: 080703_10



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/3/2000 made and executed
by LUIS SUSANA AND ANA R SUSANA, HUSBAND AND WIFE, MIGUEL FERMIN, AN
UNMARRIED MAN to secure payment of the principal sum of \$123500.00 Dollars
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of
IL Recorded: 2/18/2000 as Instrument #: 00123864 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 40 IN BLOCK 7 IN WINSLOW, JACOBSON AND TALLMAN'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 1, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

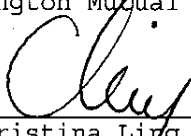
Tax ID No.: 16-01-214-009-0000

Property Address: 1439 N CAMPBELL, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

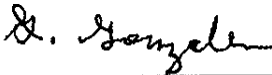
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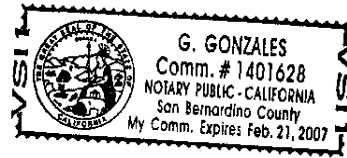
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STATE OF CA
COUNTY OF San Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) E07/001

8/20/2003
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Proprietor of Cook County Clerk's Office