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**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(ILLINOIS)**

STATE OF ILLINOIS }SS.
COUNTY OF COOK



Doc#: 0324849171
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/05/2003 11:52 AM Pg: 1 of 4

00-3286

(ABOVE SPACE FOR RECORDR'S USE ONLY)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Corner Heating & A/C Co., Inc. Does hereby acknowledge satisfaction or release of the claim for lien against Docket #09119165 for property address 6144 S St Lawrence for Two thousand nine dollars and ninety-nine cents dollars, on the following Described property, to wit:

"SEE ATTACHED"

**SPECIALTY TITLE
SERVICES**

Which claim for lien was filed in the office of the recorder of deeds of the registrar of the title of Cook County, Illinois, as mechanics' lien document No: 09119165
Permanent Index Number(s): 20-15-411-031-0000 address (Es) of property:
6144 S St Lawrence

IN WITNESS WHEREOF, the undersigned has signed this instrument this 09th day of September, 2000.

Corner Heating & A/C Co., Inc.
(Name of Sole Ownership, Firm or Corporation)

Attest: Linda Smith

BY Raymond Avelar
BY _____

This instrument was prepared by (Linda Smith, 7701 S. Kedzie Ave., Chicago, IL 60652)

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STATE OF Illinois

} SS.

COUNTY OF Cook

I, Jimmie Lynn Stallings a notary public in and for the county in the state aforesaid, do hereby certify that Raymond Anderson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official this 5th day of September, 20 00.

Jimmie L. Stallings
Notary Public



Property of Cook County Clerk's Office

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M A R I A P A P P A S

C O O K C O U N T Y T R E A S U R E R

03/10/99 Receipt : 0

Employee : JERRY Page : 1

P I N : 20-15-411-031-0000 Volume : 000257

Address : NONE

Name : MOHAMMED ABRAHAM

Mailing : 2820 N KOLMAR/CHICAGO,IL 606415201

Legal Description :

Sub-Division Name : WASHINGTON PARK CLUB RESUB CHICAGO S 1/2

Legal : RESUB OF WASHINGTON PARK CLUB ADD TO CHICAGO, A SUB OF THE S 1/2 OF THE S E 1/4 OF SEC 15, 38-14 NOTE: RESUB OF LOTS 17 TO 32 I NCL TOGETHER WITH A STRIP OF LAND 66 FT WIDE EXTENDING FROM SOUT HPARK AVE TO COTTAGE GROVE AVE AND KNOWN AS CAIRO OR 62ND ST IN M AHERS SUB (SEE A) REC JULY 2, 1885 IN BOOK 19, PAGE 89 DOC 63696 & REPLACED BY: WASHINGTON PARK CLUB ADD TO CHICAGO, A SUB OF THES 1/2 OF THE S E 1/4 OF SEC 15, 38-14 REC MAY 5, 1906 DOC 3858 333 ABOVE SUB VA- CATED BY ORDINANCE PASSED JUNE 18, 1906 PAGE 8 68 REC JUNE 22, 1906 DOC 3883555 REC DATE: 06/22/1906 DOC NO: 03883717 DOC NO: 00636968

ST-TN-RG	BLOCK	PT	LOT
15-38-14	0000009		0000010

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 This information is furnished as a public accommodation. The office of county collector disclaims all liability or responsibility for any error or inaccuracy that may be contained herein.
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EXHIBIT A

FILE: 00003286

THE NORTH 30 FEET OF LOT 10 IN BLOCK 9 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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