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Doc#: 0324849131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 10:48 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 70452181

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ALVIN BARRY AND DEBORAH BARRY, AS HUSBAND AND WIFE**
412 BRAMBLE LANE, DEER PARK, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of March, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **5290473**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-33-204-007-0000
Witness hands and seals, August 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane L. Sison

Mary Jane L. Sison, Notary Public



Please mail recorded document to:

**ALVIN & DEBORAH BARRY
412 BRAMBLE LANE
DEER PARK, IL 60010**

This instrument was prepared by: MJS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

J

LOT 10 IN BRIARGATE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 300.00 FEET OF THE SOUTH 368.93 FEET AND ALSO EXCEPT THE WEST 150.50 FEET OF THE SOUTH 289.43 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1978 AS DOCUMENT 1906715, IN BOOK 64 OF PLATS, PAGE 43, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 4, 1979, AS DOCUMENT 1970688, IN LAKE COUNTY, ILLINOIS.

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