## **UNOFFICIAL COPY**



Doc#: 0324849238 Eugene "Gene" Moore Fee: \$26,00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 09/05/2003 02:32 PM Pg: 1 of 2

FTC# 6702809

Space Above This Line For Recording Data

Marquette B**an**k

9612 W. 143rd Street

Orland Park, IL 60462

## RELEASE DEED

FOR THE PROTECTION OF THE CWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE O', FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE BANK, A Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, doe hereby release, convey, and quit-claim unto MARK L THOMAS AND ADRIAN A. THOMAS, HUSBAND AND WIFE.

THEIR Heirs, Legal representatives and assigns, all the right, title, in erest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 157.44 day of MARCH A. D. 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #00412995 to MARQUETTE BANK the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 1 IN F.C. GEHRKE'S SUBDIVISION OF PART OF LOT 6 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST ½ OF THE NE ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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0324849238 Page: 2 of 2

DINAMENT UNDEFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 13-25-218-003
PROPERTY ADDRESS: 2949 N TALMAN, CHICAGO, IL 60618
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 12<sup>TH</sup> Day of AUGUST 20 03

Prepared By: Jada Grager

AND MAIL TO:

MARQUETTE BANK 9612 W. 145<sup>RD</sup> STREET

ORLAND PARK, IL. 60462

BY Mayaut Majushu'

VICE PRESIDENT

ATTEST\_

ASST. VICE PRESIDENT

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, rersonally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before at this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 12<sup>TH</sup> Day of AUGUST, 2003

"OFFICIAL SEAL"
CATHY L. HOOD

Notary Public, State of Illinois
My Commission Expires 11/13/04

Notary Public

Deliver To: Marquette Bank @ 9612 W. 143rd Street, Orland Park, IL 60462