Doc#: 0324803019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 04:11 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 16133060320000

LOAN NUMBER. 0106797079

MERS NO.: 10/01/3801067970792 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CARTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JAY JOHNSON

TO MORTGAGE ELECTRONI! REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 8-7-02 AND PECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COCK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 0020899669 AND FURTHER ASSIGNED 70 AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PLONDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-13-03

PROPERTY ADDRESS: 2942 W. LEKINGTON STREET CHICAGO TL 30612

MORTZAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STORY-DAW VICE PRESIDENT

PATRICIA D. MCCALL VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 26, 2003

va mccou SYLVIA MCCOY, NOTARY HUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: JAY JOHNSON 941 W. DIVISION OAK PARK, IL 60302

PREPARED BY: Edmae Cline

DS121/ENC-020211

0324803019 Page: 2 of 2

## **UNOFFICIAL COPY**

20899669

## **EXHIBIT "A"**

THE WEST 1/2 OF LOT 6 (EXCEPT THE NORTH 16 FEET THEREOF TAKEN AND CONDEMNED FOR ALLEY) IN BLOCK 5 IN GEORGE W. CLARKE'S SUBDIVISION EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-13-306-032-0000

942 JHICA OF COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 2942 WEST LEXINGTON STREET