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Document Prepared by: ILMRSD 10/27/02
Michelle Hunt
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810162832
 Investor Loan #: 797199713
 Pool #:
 PIN/Tax ID #: 09361110561057
 Property Address:
400 S NORTHWEST HWY
PARK RIDGE, IL 60068-



Doc#: 0324806046
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 09/05/2003 09:15 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT C FAHL, AN UNMARRIED MAN AND VERA E DANG, AN UNMARRIED WOMAN**

Original Mortgagee: **PRISM MORTGAGE COMPANY**

Loan Amount: **\$ 222,000.00**

Date of Mortgage: **06/22/2001**

Date Recorded: **07/13/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0010621373**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/9/03**.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Gregg W. Speer
 Vice President

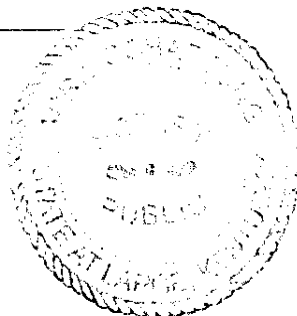
Renee J. Mueller
 Vice President

State of **KY** County of **DAVISS**

On this date of **6/9/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Renee J. Mueller** and **Gregg W. Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
 My Commission Expires: **05/05/2007**



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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004276618 GATEL

EFFECTIVE DATE:

May 15, 2001

EXHIBIT "A"

PARCEL 1: UNIT 305B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERFORD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95356683, AS AMENDED IN PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P27B AND STORAGE SPACE S27B, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10621373

This commitment valid only if Schedule B is attached.