

# UNOFFICIAL COPY



**Doc#: 0324806171**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/05/2003 02:16 PM Pg: 1 of 3

8002104319591001

## SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRIAN R NAGORSKI and MARSHA F NAGORSKI, Husband and Wife TO GUARANTEED RATE, INC. on 12/10/2002, and recorded DOC# 0021454682, of the records of COOK County in the State of IL on 12/30/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereto signed their names and hereto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 05/24/2003

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
Sean Flanagan, Limited Signing Officer

  
Debra Chierfe, Limited Signing Officer

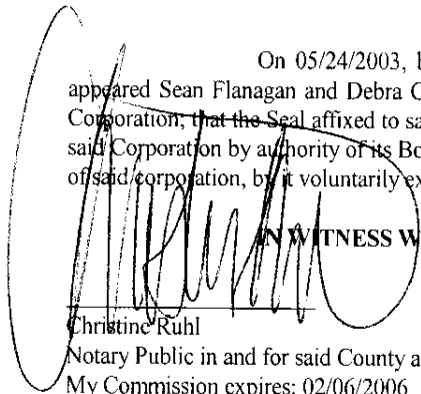
STATE OF Pennsylvania  
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

Si  
P  
S  
M  
10/13/03

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On 05/24/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation, that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



**IN WITNESS WHEREOF**, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

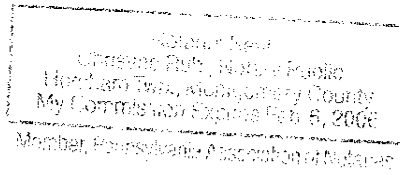
Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: SEE ATTACHED RIDER

TAX ID: 14-21- 06 040-1003 VOL 485

MORTGAGE AMT: \$10,000.00

PROPERTY ADDRESS: 3733 N. PINEGROVE #1  
CHICAGO IL 60613



RECORDING REQUESTED BY:

**P.O: BOX 969  
HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:  
**BRIAN R NAGORSKI  
3733 N. PINEGROVE #1  
CHICAGO IL 60613**

Property of Cook County Clerk's Office

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0021454683

Nagorski

4391959

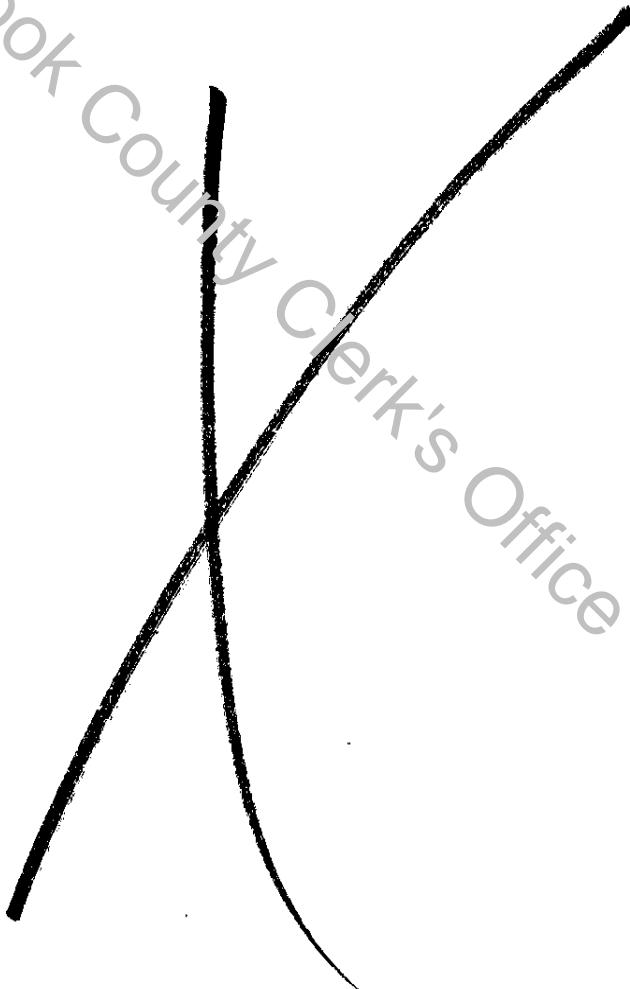
## RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 1-N together with its undivided percentage interest in the common elements in Lakeside Manor II Condominium, as delineated and defined in the Declaration recorded as document number 91-508803, in the fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right of the use of P-1-N a limited Common element as delineated on the survey attached to the declaration recorded as document 91-508803

Parcel 3: Easement for the benefit of parcel 1 for ingress and egress of parking spaces as set forth in the declaration of easements recorded December 6, 1991 as document 91-643162 and as created by deed made by Harris Trust and savings bank under trust agreement dated Jun 24, 1986 and known as trust number 43654 to Peter L. Britt and Thomas A. Britt recorded December 31, 1991 as document 91-696653

14-21-108-040-1003 VOL 485



Proprietor of Cook County Clerk's Office