# **UNOFFICIAL COPY**

HE H23016329CTIC



Doc#: 0324811325 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/05/2003 11:56 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe, P.O. Box 755, Chicago, Illinois 60690, is Mortgagee under that certain Mortgage dated as of February 23, 2000, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally but as Trustee under that certain Trust Agreement dated October 1, 1990 and known as Trust No. 112752 03 which was recorded in the Office of the County Recorder of Cook County, Illinois or March 13, 2000 as Document Number 00177972 (the "Mortgage") and that certain Assignment of Rents dated as of February 23, 2000 which was recorded in the Officer of the County Recorder of Cook County on March 13, 2000 as Document Number 00177973 (the "Assignment")

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and Assignment and that certain parcel of real estate particularly described on Schedule A attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 27<sup>th</sup> day of February, 2002.

Harris Trust and Savings Bank

Raul G. Gonzales

(Type or Print Name)

Prepared by a mail to.

Harris Bank / BLST

Attn: Collateral Management

P.O. BOX 2880

Chicago, 1L 60690-280

<u>BOX 333-CTI</u>

0324811325 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Michelle A. Covert, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raul G. Gonzales, Officer of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Credit Officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of February, 2002.

"OFFICIAL SEAL"
MICHELL A COVERT
Notary Pure rate of Illinois
My Commission Exp. 05/09/2004

(Type or Print Name)

(SEAL)

My Commission Expires:

Kay 9,2004

0324811325 Page: 3 of 3

### **UNOFFICIAL COPY**

#### Schedule A

LOT 169 (EXCEPT THE NORTHERNLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERNLY LINE OF LOT 169), LOT 170 (EXCEPT THE NORTHERNLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERNLY LINE OF LOT 170), LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171), LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172, LOT 173 (FACEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173), IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORHT, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGESTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, J. LINOIS, ON AUGUST 2, 1963 AS DOCUMENT 2104889, IN COOK COUNTY, ILLINOIS.

**2001-2011 LANDMEIR ROAD** ADDRESS:

ELK GROVE, ILLINOIS 60007

P.I.N.

33; b.

Olympia Clarks
Olimpia
Olimpia 08-26-304-032; 08-26-304-033; 08-26-304-034; 08-26-304-035; AND

08-26-304-036