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Doc#: 0324813174
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/05/2003 02:43 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215370942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FAIZ M ALI, SUAAD ALI

Property 4180 N MARINE DRIVE, P.I.N. N/A
Address.....: CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021234196, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.



Vicki Hosko
Assistant Secretary

6/4/03
P3
N/A
CW

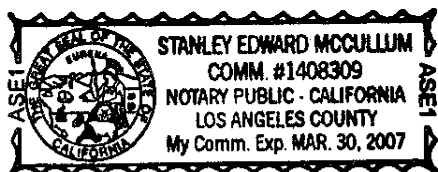
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stanley Edward McCullum a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of June, 2003.



Stanley Edward McCullum
 Stanley Edward McCullum, Notary public
 Commission expires 03/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FAIZ M ALI, SUAAD ALI
4180 N MARINE DR APT 1305
CHICAGO, IL 60613

Prepared By: Nancy Alain
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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Units 1305 and P-34 in the Polo Tower Condominium as delineated on a survey of the following described real estate:

The East 25 feet of Lot 3, all of Lots 4, 5 and 6 and Lot "A" (Except the West 125 feet) in County Clerk's Division of Lots 12 and 13 and Lot 25 (Except the West 550 feet thereof) together with accretions thereto in Simmons and Gordon's Addition to Chicago in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 0011054423, together with an undivided percentage interest in the common elements.

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