

# UNOFFICIAL COPY



Doc#: 0324816009  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/05/2003 08:46 AM Pg: 1 of 3

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Loan No. 981204579

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **THOMAS L MANN AND CLAUDIA H MANN, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99067001 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99067002, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

Property Street Address: 551 HILL TERRACE, WINNETKA IL 60093

PIN: 05-21-322-049-1026 & 05-21-322-049-1036

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of JULY A.D., 2003.

Mid America Bank, fsb.\*

(Seal)

BY: \_\_\_\_\_

Ann Oie - Vice President

ATTEST: \_\_\_\_\_

Cheryl Hasselbring - Asst. Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

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P3  
5  
MN  
JH

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STATE OF ILLINOIS

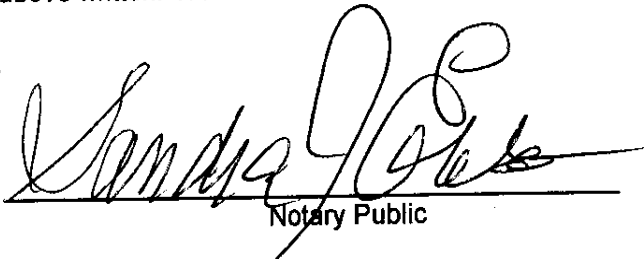
)  
SS.

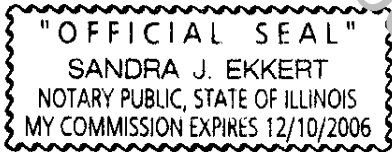
COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TR

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

99067001

STREET ADDRESS: 551 HILL TERRACE

CITY: WINNETKA

COUNTY: COOK COUNTY

UNIT 305

TAX NUMBER: 05-21-322-049-1036

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NUMBERS 305 AND 405 IN THE CHIMNEYS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN THE CHIMNEYS, A CONSOLIDATION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89550724 AND AMENDED BY DOCUMENT 89570571 AND AMENDED BY DOCUMENT 90254150, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 11 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89550724 AND AMENDED BY DOCUMENT 89570571 AND AMENDED BY DOCUMENT 90254150

Property of Cook County Clerk's Office