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Doc#: 0324816326 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/05/2003 02:57 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00018902892005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOANNE M KELLY, BRIAN T KELLY

Property

432 COURTLAND AVE,

P.I.N. 09-35-224-014

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2002 and r corced in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pecument Number 20090864, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT "A". SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of June, 2003.

lorigage Electronic Registration Systems, Inc.

Edriada Gregg

Assistant Secretar

5/3000

0324816326 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Elizabeth Sanchez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein end the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of June, 2003.



Elizabeth Saachez, Notary public Commission exp res 06/21/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOANNE M KELLY, BRIAN T KELLY 432 COURTLAND AVE

PARK RIDGE, IL 60068

Prepared By: Srbui Muradyan

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0324816326 Page: 3 of 3

COMPTMENT FOR TITLE INSUENCE SCHEDULE A (CONTINUED)

EXHIBIT "A

ORDER NO.: 1401 IL0121225 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 6 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 19.50 CHAINS OF THE SOUTH 20.51 CHAINS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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PAGE A2

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