

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings, as agent for World Savings



When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0324817046  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/05/2003 10:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

Golden West Savings Association Service Co # 17170358 "RAHMAN" ID:010022/ Cook, IL PIF:06/23/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MOHAMMED RAHMAN, A MARRIED MAN  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 02/25/2002 and Recorded 03/07/2002 as Instrument No. 0020261823  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-31-401-098-1048  
Property Address: 6432 N Ridge Blvd #1L, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On July 09, 2003

By: 

SANDRA PATTEN, ASST VICE PRESIDENT

EMS-20030708-0037 ILCOOK COOK IL BAT: 8519 KXILSOM1

S-Y  
M-Y  
P-2  
gf

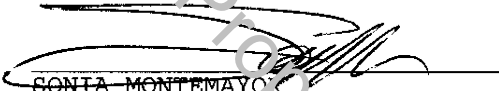
# UNOFFICIAL COPY

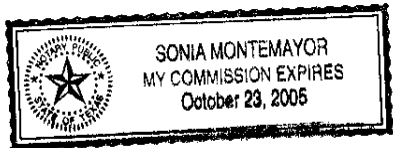
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on July 09, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
SONIA MONTEMAYOR  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
EMS-20030708-0037 ILCOOK COOK IL BAT: 8519/17170358 ILXLSOM1

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# UNOFFICIAL COPY

TUSHAR R. CHOTALIA P.C. AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R94418

PROPERTY ADDRESS: 6432 RIDGE, #11  
CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT 6432 11 IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.  
THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.14 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N RIDGE BOULEVARD, THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-31-401-098-1048

Cook County Clerk's Office