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Recording Requested By:
Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0324817048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/05/2003 10:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co # .0493434 "IV" ID:010010/ Cook, IL PIF:06/23/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES C THOMSON IV AND SUSAN KAY THOMSON, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 08/05/1998 and Recorded 08/12/1998 as Instrument No. 98707259
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-31-115-001
Property Address: 531 SOUTH ALLEN, Arlington Heights, IL, 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On July 08, 2003

By: [Signature]
SANDRA PATTEN, ASST VICE PRESIDENT

S-Y
M-Y
P-2
[Signature]


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Page 2 Satisfaction

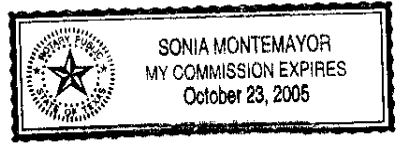
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 08, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



SONIA MONTEMAYOR
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EMS-20030708-0015 ILCOOK COOK IL BÂT: 8519/10498434 ILXLSOM1

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WORLD SAVINGS BANK,
A FEDERAL SAVINGS BANK

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0010498434

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000351979 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 8 IN THOMAS T. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT
NO. FOUR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
JUNE 3, 1970 AS DOCUMENT NUMBER 2505783

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.