

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings, as agent for World Savings



When Recorded Return To:  
  
Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0324817074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/05/2003 10:49 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### SATISFACTION

Golden West Savings Association Service Co # 13091400 "ROSE" ID:010022/ Cook, IL PIF:06/12/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICIA ROSE, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 10/05/2000 and Recorded 10/19/2000 as Instrument No. 00818264  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 28 IN SHERMAN, MANN AND COMPANY'S WILMETTE PARK SUBDIVISION  
UNIT NO. 3, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-31-203-035-0000  
Property Address: 833 Lavergne Avenue, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS  
BANK

On June 30, 2003

By: Al Pinto

AL PINTO, ASST VICE PRESIDENT

S-Y  
M-Y  
P-2  
JF

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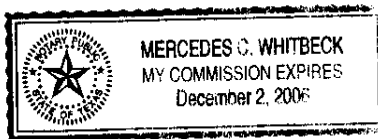
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 30, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Mercedes C. Whitbeck*  
\_\_\_\_\_  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
SMD-20030630-0027 ILCOOK COOK IL BAT: 8483/3091400 KXILSOM1

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