

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472WFHM

Loan #: 472-9386551



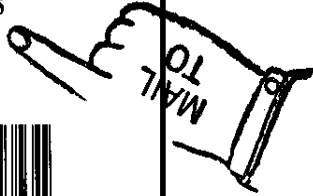
* 4 7 2 - 9 3 8 6 5 5 1 *

Investor Loan #: 20030769 (R048)

PIN/TaxID #: 22-29-311-0%

Property Address:

1042 FLORENCE STREET
LEMONT, IL 60439



0324817128

Doc#: 0324817128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 11:40 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLARD J. LUZZO AND MARY PAT M. LUZZO, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$ 228000**

Date of Mortgage: **2/8/2001**

Date Recorded: **03-05-2002**

Document #: **0020248983**

Comments:

Legal Description : **Parcel 1: Lot 22 in Essick Terrace Subdivision Addition to Village of Lemont in the West 695 feet of the South 1/2 of the North 1/2 of the East 1/2 of the Southwest 1/4 of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.**

Parcel 2: The North 1/2 of vacated Keepotaw Drive lying South and adjoining parcel, as vacated by Ordinance recorded as document no. 18735627, in Cook County, Illinois

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/9/2003**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



HITESH PANDIT
VICE PRES. LOAN DOCUMENTATION

Handwritten notes: 8 p 3 m y nb 2

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State of **GA**

County of **FULTON**

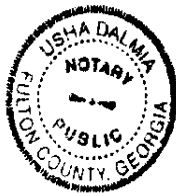
On this date of **7/9/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **HITESH PANDIT** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office