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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
EDWARD R BURKE AND TARA B BURKE
3 HUMMINGBIRD LANE
STREAMWOOD, IL 60107
770-753-4373

Project #: R043WF

Loan #: 685-2643623



* 6 8 5 - 2 6 4 3 6 2 3 *

Investor Loan #: 20020823 (R043)

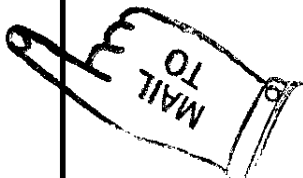
PIN/TaxID #: 06-21-405-014-0000

Property Address:

3 HUMMINGBIRD LANE
STREAMWOOD, IL 60107



Doc#: 0324817129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/05/2003 11:40 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDWARD R. BURKE AND TARA B. BURKE, HUSBAND AND WIFE**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: \$ **160,500** Date of Mortgage: **04-19-2001**

Date Recorded: **04-30-2001**

Document #: **0010353006**

Comments:

Legal Description : **LOT 13 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-20-2002**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



HITESH PANDIT
VICE PRES. LOAN DOCUMENTATION

84
pa
my

78
2

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State of **GA**

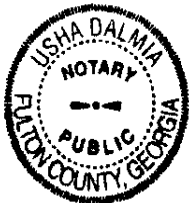
County of **FULTON**

On this date of **08-20-2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **HITESH PANDIT** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office