UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12715543



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 02:32 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VICENTE M'LDONADO

to MORTGAGE EXPRISE, INC. bearing the date 01/16/02 and recorded in the office of the Recorder County, in the State of or Registrar of Title: of COOK as Document Number 0020150618 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as Follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3528 ELDER LANE PIN# 12-21-401-054

FRANKLIN PARK, IL 60131

Commiss on Exp. Dec.16, 2006 # DD 77228 Bonded \Lough Florida Notary Assn., Inc.

dated 06/02/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

Danielle Brosnan

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me $_{
m CD}$ 06/02/03 the Asst. Vice President by Danielle Brosnan of WASHINGTON MUTUAL BANK, FA, Will gros Martinez Notary Projec, State of Florida

on/behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

12715543

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 3 IN THE THIRD ADDITION TO FRANKLIN PARK, IN SECTIONS 31 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office