## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19330837



Doc#: 0324817270 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 02:39 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICK M MCCARTHY & DANIELLE M NARDUCY

to FIRST CHICAGO NBD MORTGAGE COMPANY

bearing the date 04/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98377015 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3428 W 107TH ST

PIN# 24-14-214-076-0000

CHICAGO, IL 60655

dated 06/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/03/03

by Danielle Brosnan the Asst. Vice President

of MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public, San of Florida

Notary Public, San of Florida

My Commission Ey., Dec.16, 2006

# DD: (\*\*\*DEC.16\*\*)

Bonded time(\*\*\*)

Florida Notary As st., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KM 21953 MK

SON

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

19330837

THE WEST 40 FEET OF THE EAST 160 FEET OF THE WEST 260 FEET OF LOT 11 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF WEST 20 ACRES OF EAST 40 ACRES OF SOUTH 60 ACRES IN NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office