UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583393060



Doc#: 0324817283 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 02:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TOMAS ITERRO AND YOLANDA FIERRO to CHASE MANHATERN MORTGAGE CORPORATION

bearing the date 05/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010408414 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as rellows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3730 W 75TH PL

PIN# 19-26-303-031

dated 08/04/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers,

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/04/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said/CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

rbor, FL 34683

THIS RELEASE SHOULD BE FILED

F TITLES IN WHOSE OFFICE THE

CHICAGO, IL 60652

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a On-

Milagrus Martinez

mission באבי Dec.16, 2006 # DD 172 (לנ Bonded th שואל

0324817283 Page: 2 of 2

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EXHIBIT 'A'

1583393060

LOT 12 (EXCEPT THE EAST 24.50 FEET THEREOF), ALL OF LOT 13 AND THE EAST 11 FEET OF LOT 14 IN BLOCK 2 IN PRICE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office