

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0324817292
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 03:00 PM Pg: 1 of 2

L#:1947308268

The undersigned certifies that it is the present owner of a mortgage made by **HUMBERTO CANO & LUCILA CANO** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 09/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99947199. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4003 SOUTH ALBANY CHICAGO, IL 60632
PIN# 19-01-109-002-0000
dated 08/04/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/04/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD177221
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KC 52502 NS

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[Handwritten signature]

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EXHIBIT 'A'

1947308268

LOT 20 ON BLOCK 1 IN SCOVILLE, WALKER, AND MCELEMERS
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office