

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324817223
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 02:32 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810149711

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN A. MOLONY** to **AIRMORTGAGE** bearing the date 03/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010360878. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2221 W. LISTER #2E CHICAGO, IL 60614
PIN# 14-31-205-010-0000

dated 05/28/03
US BANK, N.A., formerly known as FIRSTSTAR BANK, N.A.,
formerly known as STAR BANK, N.A.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/03
by Elsa McKinnon the Vice President
of US BANK, N.A., FORMERLY KNOWN AS FIRSTSTAR BANK, N.A.,
FORMERLY KNOWN AS STAR BANK, N.A.
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC CK 12224 CK

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P2
SN
MY
R2

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Schedule A - Page 2

POLICY NO: 5412-2080196

RELATED COMMITMENT NO: 01-29655

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2E AND P2 IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 2E, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692.

PROPERTY OF COOK County Clerk's Office