

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324817230
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 02:32 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0929942

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG T AMATO, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24 1999 AND KNOWN AS THE CRAIG T AMATO LIVING TRUST** **ELLEN A AMATO TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24 1999 AND KNOWN AS THE ELLEN A AMATO LIVING TRUST**

to **NATIONAL CITY BANK** bearing the date 03/11/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020280638. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 820W BUCKINGHAM PL UNIT 2 CHICAGO, IL 60657
PIN# 14-20-419-101-1002
dated 05/29/03
NATIONAL CITY BANK

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/29/03 by Steve Rogers the Vice President of NATIONAL CITY BANK on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN BK 25106 BH

S.
P.
SA
M.
R.

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0020280638

SCHEDULE A (CONTINUED)

COMMITMENT NO. 2037830

LEGAL DESCRIPTION**PARCEL 1:**

UNIT NUMBER 2 IN BEAU SOLEIL ON BUCKINGHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 1 IN BUCKINGHAMS SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00797310, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00797310.

Property of Cook County Clerk's Office