UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8716154



Doc#: 0324817232 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/05/2003 02:32 PM Pg: 1 of 2

The undersigned Certifies that it is the present owner of a mortgage made by JULIO OP. FGA & MARIA BERN to NATIONAL CITY MOPTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 03/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99282047 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5404 W 22ND PL

PIN# 16-28-101-038

dated 05/28/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTP UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA (/ COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 05/28/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

CICERO, IL 60804

SUSAN D. STRAATMANN Notary Publin, State of Florida My Commission Evo. Jan.8, 2007 # DD01.6.52 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN KJ 25303 NG

SPISITA

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EXHIBIT 'A'

8716154

LOT 38 IN BLOCK 7 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office