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Doc#: 0324818115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/05/2003 03:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE, U/T/A  
(NAME AND ADDRESS)

DATED AUGUST 13, 2001 AND KNOWN AS TRUST NUMBER 10-2295

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain MORT & A/R, bearing date the 20TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0010800600 & 0010800601, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARTIAL RELEASE

LOT 24 (EXCPET THE SOUTH 20 FEET) IN SICKINGER SUBDIVISION OF LOTS 7 AND 8 IN L.C. PAINE FREER (RECEIVER OF SEYMOUR ESTATE) SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1419 WEST ARTHUR, UNIT 3-F

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-327-001-0000

Address(es) of premises: 1417-19 WEST ARTHUR, CHICAGO, ILLINOIS 60626

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 3RD day of SEPTEMBER, 2003

Donna J Reinke (SEAL)  
DONNA J. REINKE A.V.P.

Donald Benjamin (SEAL)  
DONALD BENJAMIN S.V.P.

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1112 S. WABASH, CHICAGO, IL 60605  
(NAME) (ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK } SS.

I, Veronica Arboleda, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA J. REINKE

Personally known to me to be the A.V.P. of LAKESIDE BANK

, a corporation, and DONALD BENJAMIN, personally

known to me to be the S.V.P. of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such A.V.P. and S.V.P., they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

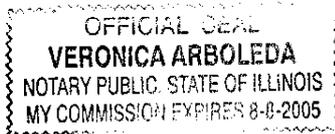
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 3RD day of SEPT., 2003

Veronica Arboleda  
NOTARY

Commission Expires \_\_\_\_\_



MAIL TO:

\_\_\_\_\_

ADDRESS OF PROPERTY:  
\_\_\_\_\_  
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\_\_\_\_\_

TO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Corporation  
\_\_\_\_\_  
\_\_\_\_\_

RELEASE DEED  
\_\_\_\_\_  
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