RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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PRO-**FOR** THE OF THE **TECTION** OWNER, **THIS** RE-**LEASE SHALL** BE WITH THE **FILED** RECORDER **OF**

Doc#: 0324818116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 03:57 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUSE PRESENTS, That LAKESIDE BANK			
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601			
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedne			
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of a			
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby			
REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE, U/T/A			
(NAME AND ADDRESS)			
DATED AUGUST 13, 2001 AND KNOWN AS TRUST NUMBER 10-2295			
neirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired			
n through or by a certain MORT & A/R , bearing date the 20TH day of AUGUST , 2001			
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS			
n book of records, on page, as document No0010800600 & 0010800601			
o the premise therein described, situated in the County of COOK, , State of ILLINOIS , as			
follows, to wit:			
PARTIAL RELEASE			
LOT 24 (EXCPET THE SOUTH 20 FEET) IN SICKINGER SUBDIVISION OF LOTS 7 AND 8 IN L.C.			
PAINE FREER (RECEIVER OF SEYMOUR ESTATE) SUBDIVISION OF THE WEST 1/2 OF THE SOUTH			
WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL			
MERIDIAN, IN COOK COUNTY, ILLINOIS.			
1417 WEST ARTHUR, UNIT 2-R			
ogether with all the appurtenances and privileges thereunto belonging or appertaining.			
Permanent Real Estate Index Number(s): 11-32-327-001-0000			
Address(es) of premises: 1417-19 WEST ARTHUR, CHICAGO, ILLINOIS 60626			
Witness and and seal, this 3RD day of SEPTEMBER, 2003			
Winne (Clark (SEAL)			
DONNA J. REINKE A.V.P.			
\mathbb{Z}^{\prime}			
Whalk I am (SEAL)			
DONALD BENJAMIN, S.V.P.			
)			
This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1112 S. WABASH, CHICAGO, IL 60605			
(NAME) (ADDRESS)			
V. TAN			

UNOFFICIAL COPY

STATE OF ILLINOIS				
County of COOK	S S.			
$\sqrt{}$)			
i, Veronia f	tholeda	, a notary public		
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA J. REINKE				
Personally known to me to be the A.V.P. of LAKESIDE BANK				
	rporation, and DONALD BENJA			
known to me to be the S.V.P. of said corporation, and personally known to me to be the				
Same persons who e rames are subscribed to the foregoing instrument, appeared before me this day in person				
And severally acknowledged that as such A.V.P. and S.V.P. , they signed				
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant				
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary				
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
GIVEN Under my hand and	seal this $\frac{3RD}{\sqrt{0}}$ day of	SEPT. , 2003		
NOTARY NOTARY				
	Commission Expires			
	70x 5	OFFICIAL CEAL		
VERONICA ARBOLEDA				
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-8-2005				
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Visc.				
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MAIL TO:	ADDRESS OF PROPERTY:			
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