

# UNOFFICIAL COPY

PREPARED BY AND

WHEN RECORDED, MAIL TO:  
AIRMORTGAGE  
750 NORTH ORLEANS,  
SUITE 101A  
CHICAGO, ILLINOIS 60610



Doc#: 0324819028  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 08:28 AM Pg: 1 of 3

Order No. 2048811  
Escrow No.  
Loan No. 500726217

2048811 ATT DTF 2all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRIAN F. TACIK, UNMARRIED MAN TO AIRMORTGAGE

M.G.R. TITLE

and bearing the date of the  
and recorded either

8/8/03

concurrently herewith; or

as Instrument No. 0324819028

9/1/03

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

ILLINOIS


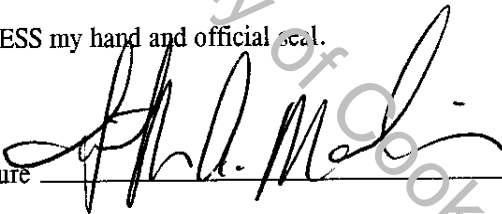
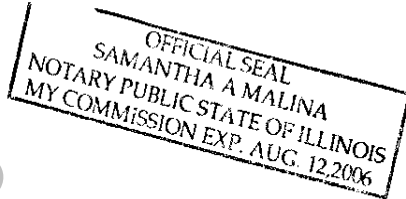
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-08-211-047-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 8/8/03

# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	AIRMORTGAGE, AN ILLINOIS CORPORATION
On <u>August 8, 2003</u> <u>Samantha Malina</u> personally appeared	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	<u>Stuart Urkov, C.E.O.</u>	
WITNESS my hand and official seal.		
Signature 		
(This area for official notarial seal)		MIN: 1000375-0600726217-4 MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT A IN FOSTER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 2 IN BLOCK 11 IN LYDIA LAMPERT'S SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00220737; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office