

UNOFFICIAL COPY



0324820104

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 0359914136

Doc#: 0324820104  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 09:25 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORP. USA  
2929 WALDEN AVENUE, DEPEW, NY 14043  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
08/11/03, executed by DANIEL J HOFFMAN, AN UNMARRIED MAN

2 of 2

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on  
as Document No.

in Book/Volume No.  
, COOK

, page(s) 0324820103

County Records, State of Illinois

, on real estate legally described as follows:

SEE ATTACHED

PIN #  
14-17-226-020-1001

Mers Min#

Mers Phone

( ) -

Ln#: 0359914136

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

sent to

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 0359914136

DATED: 08/11/03

EQUITY MORTGAGE CORP.

*Lawrence R. Sbertoli*  
\_\_\_\_\_  
Lawrence R. Sbertoli

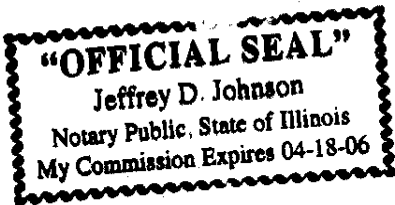
~~Patrick L. Temesvary~~  
\_\_\_\_\_  
Patrick L. Temesvary

STATE OF ILLINOIS  
COUNTY OF *Darke*

) ss:

On *8/11/03* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Lawrence R. Sbertoli*, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

*Jeffrey D. Johnson*  
\_\_\_\_\_  
Notary Public for the state of  
My commission expires

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**Legal Description:**

## Parcel 1:

UNIT NUMBER 913-1 IN TERESA TERRACE CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 (EXCEPT THE WEST 46-2/3 FEET) ALL OF LOT 31 AND THE WEST 10 FEET OF LOT 32 IN A.T. GALTS SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## Parcel 2:

UNIT NUMBER 7-30 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office