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Doc#: 0324822157

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/05/2003 02:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00066423822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARK D MONTGOMERY DENISE A
MONTGOMERY

Property 5800 CAPULINA AVE,
Address.....: MORTON GROVE, IL 60053

P.I.N. 10-20-211-038

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1559 of Official Records Page 0089 as Document Number 0010338936, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 155 IN NORTHWESTERN REALTY CO'S DEMPSTER TERMINAL SUB. A SUB. OF PART
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY
KNOWN AS: 5800 CAPULINA AVE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

Vicki Hosko
Assistant Secretary

Scy
P-2
m-j
B.D.

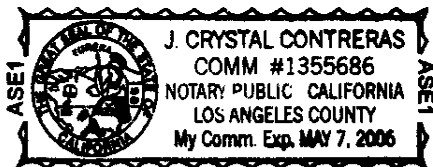
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 2003.



J. Crystal Contreras
 J. Crystal Contreras, Notary public
 Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK D MONTGOMERY, DENISE A MONTGOMERY
 5800 CAPULINA AVE
 MORTON GROVE, IL 60053

Prepared By: Marieta Mkrtchyan
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807