## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624291323

DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258 2324822165 Doo#: 0324822165

Doc#: 0324822165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/05/2003 03:25 PM Pg: 1 of 2

After Recording Mail To: Heather A Orsanic John H Orsanic 1907 N Halsted St 2e Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HEATHER A. GREANIC AND JOHN ORSANIC, HUSBAND AND WIFT

as Mortgagor, and recorded on 06/27/2002 \$57.50 as document number 0020713366 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

SEE ATTACHED SCHEDULE C

Commonly known as 1907 N Halsted St 2e. Chicago IL 60614

PIN Number 14333001061002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 30, 2003

By

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 30, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P1N

CHRISTINA L ADAME
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163696

Sys Ryes Cw

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## UNOFFICIAL COPY

Commitment Number: 02-01648

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## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 2-E IN WISCONSIN PLACE CONDOMINIUM TWO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24, INCLUSIVE, IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACRED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ETHE. P. ILLING.

OF COOK COUNTY CLERK'S OFFICE 25969766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN