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Doc#: 0324826240
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 03:57 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

300836/STCT

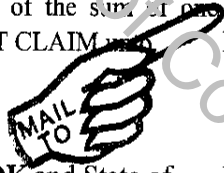
Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 28-315563-7

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM to BERNARD SCAVELLI AND NANCY SCAVELLI, HUSBAND AND WIFE



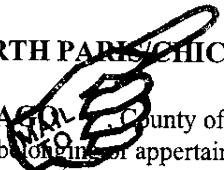
of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **November 29, 1993**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **03036146**, and a certain Subordination Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain Loan Modification Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 38 IN THE RESUBDIVISION RECORDED MAY 1, 1964 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19115962, OF LOTS 191 TO 144 BOTH INCLUSIVE, AND LOT 100 (EXCEPT THE NORTH 47 FEET THEREOF) IN WITICKI'S 2ND ADDITION TO GLEN-EDEN ESTATES BEING A SUBDIVISION OF APRT OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1956 AS DOCUMENT NUMBER 16562104, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-11-211-099

COMMONLY KNOWN AS: 5437 NORTH PARIS CHICAGO, IL 60656

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.



UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of JUNE A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

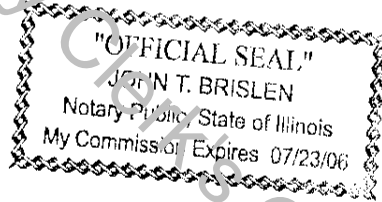
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of JUNE, A.D. 2003

John T. Brislen
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.