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Doc#: 0324826241  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 03:57 PM Pg: 1 of 3

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

311478 / STC

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
MIDAMERICA BANK, FSB, AS SUCCESSOR BY MERGER TO  
FIDELITY FEDERAL SAVINGS BANK

formerly known as  
Fidelity Federal Savings and Loan Association of Chicago and  
Belmont Central Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Miroslaw Klosowski a man, never married** of the county of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **25th day of May A.D. 2001** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ---- of Records, on Page ----, as Document Number **0010503048** and a certain Assignment of Rents bearing date of ---- day of ----, A.D. ---- and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ---- of Records, on Page ---- as Document Number ----, to the premises therein described, situated in the County of Cook, and the State of Illinois, as follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.)

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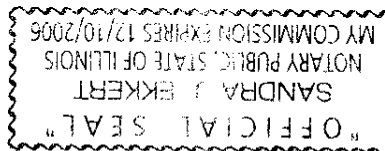
MAIL TO: Miroslaw Kiosowski  
8252 N. Wisner St.  
Niles, IL 60714-2439



Fidelity Federal Savings Bank  
5455 West Belmont Avenue  
Chicago, Illinois 60641

THIS DOCUMENT WAS PREPARED BY:

Property of Fidelity Federal Savings Bank



*[Signature]*  
Notary Public

GIVEN under my hand and Notarial Seal this 29th day of July, A.D. 2003.

I, SANDY EKKERT, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN OIE, personally known to me to be the Vice-President of MidAmerica, fsb, a corporation and CHERYL HASSELBRING, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument of writing such Vice-President and Assistant Secretary of said corporation and raised the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

State of Illinois )  
County of \_\_\_\_\_ ) ss.

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Vice-President  
MidAmerica, fsb

IN TESTIMONY WHEREOF, the said MidAmerica Bank, fsb hath hereunto caused its Assistant seal to be affixed, and these presents signed by its Vice-President, and attested by its Assistant Secretary, this 29th day of July, A.D. 2003.

Permanent Index Number: 09-24-327-040-0000  
Property Address: 8252 N. Wisner St., Niles, Illinois 60714

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SCHEDULE A  
ALTA Commitment  
File No.: 158032

## LEGAL DESCRIPTION

LOT 11, BLOCK 5, IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET, THENCE SOUTH IN A STRAIGHT LINE 1,325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1,326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 1436658.

89-24-327-040

10503048

STEWART TITLE COMPANY