

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

03.11174

ACCOUNT # 11008660



Doc#: 0324827047  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 10:13 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 18TH day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021497128 made by HOWARD K. KRICK AND MARY C. KRICK, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

NATIONS TITLE AGENCY  
246 E. JANATA BLVD, #300  
LOMBARD, IL 60148

3

Permanent Index Number(s): 06-27-109-010  
Property Address: 1001 OAK RIDGE, STREAMWOOD, IL 60107

PARTY OF THE SECOND PART: CHASE MANAHTTAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26 day of AUGUST, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0324827046, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED THIRTY THREE THOUSAND, TWO HUNDRED FIFTY and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 30, 2003

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 20th day of JULY, 2003.

Deborah J. Sirtoff, Notary

Commission Expires November 4, 2003

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## SUBORDINATION OF LIEN (Illinois)

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**FROM:**

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**TO:**

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Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## EXHIBIT A

### LEGAL DESCRIPTION

03CM03621

LOT 14 IN BLOCK 1 IN OAK RIDGE TRAIL UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460, IN COOK COUNTY, ILLINOIS.

