

# UNOFFICIAL COPY



Loan No. 6204603

When recorded mail to:

Erasmus Ramirez  
1224 Boxwood Dr #B  
Mt Prospect IL 60056  
99-2729

Doc#: 0324827060  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/06/2003 10:33 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 18, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95556230, releases, conveys and quit claims unto ERASMO R. RAMIREZ AND RAFAELA JIMENEZ RAMIREZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-27-401-100-0000

1224 BOXWOOD DR #B, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 22, 1999.



Bank United F/K/A Bank United of Texas  
FSB

BY:

  
SHERRY ROLLINS  
Vice President

Box 64

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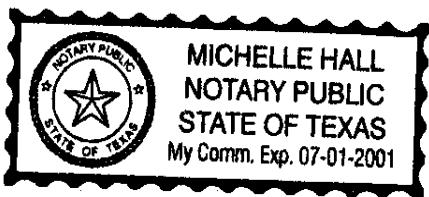
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHERRY ROLLINS, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 22, 1999.



*Michelle Hall*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

01-99-[Barcode]

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PARCEL 1:

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 81.67 FEET OF THE NORTHEASTERLY 50.00 FEET OF THE SOUTHWEST 90.00 FEET OF THAT PART OF LOT 1027 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID LOT 1027 WHICH IS 10.74 FEET NORTHWESTERLY OF THE SOUTHEASTERN CORNER OF SAID LOT 1027 IN BRICKMAN MANOR FIRST ADDITION UNY 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86592433

Property of Cook County Clerk's Office