

UNOFFICIAL COPY

PREPARED BY AND

WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610



Doc#: 0324832021
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/05/2003 08:36 AM Pg: 1 of 3

Order No. 2049873
Escrow No.
Loan No. 600786919

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2049873 MTC/DTF 2002

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRYAN A SCHNEIDER, UNMARRIED MAN TO AIRMORTGAGE

M.G.R. TITLE

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0324832020 on 9/1/03 in book

page _____, in the Official Records in the Recorder of Deeds office of COOK County, 3

ILLINOIS

, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-16-402-048-1068 , 17-16-402-048-1149

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 8/20/03

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>August 20, 2003</u> before me,</p> <p>personally appeared <u>Stuart Urkov</u> <u>CEO of Air Mortgage</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p>OFFICIAL SEAL SAMANTHA A MALINA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12 2006</p> <p>(This area for official notarial seal.)</p>	<p>AIRMORTGAGE, AN ILLINOIS CORPORATION</p> <p><u>[Signature]</u></p> <p><u>STUART URKOV / CEO</u></p> <p>MIN. 1000375-0600786919-2 MEEF Phone: 1-888-679-6377</p>
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LEGAL DESCRIPTION

UNITS 1008 AND P2-27 IN THE MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97225742; AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office