

TRUSTEE'S DEED  
STATUTORY (ILLINOIS)

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Doc#: 0324833279  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 09/05/2003 10:50 AM Pg: 1 of 4

(THE ABOVE SPACE RESERVED FOR THE RECORDER OF DEEDS)

NW 5766000

The GRANTOR, STEVEN R. FRANKLIN, JUDITH L. FRANKLIN and ROBERT D. FRANKLIN as Co-Successor Trustees of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993, of the County of San Mateo, State of California, County of Cook, State of Illinois and County of Fairfax, State of Virginia, respectively, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid and pursuant to the power and authority of the Grantor as said Trustee and of every other power and authority, the Grantor, hereunto enabled, hereby conveys and warrants to GRANTEE:

BERNARD COHEN and LOIS COHEN, husband and wife, as Tenants by the Entirety

the following described real estate:

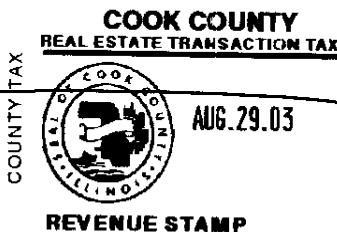
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Tax Index Number: 10-34-102-026-1113  
Property Commonly Known As: 4545 W. Touhy, #323, Lincolnwood, Illinois 60712

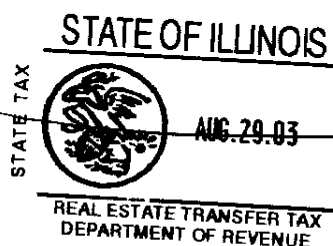
- Subject To (a) general real estate taxes not due and payable at the time of closing,
- (b) the Condominium Property Act,
- (c) the Declaration and the Condominium Documents,
- (d) acts done or suffered by Grantee or anyone claiming through Grantee,
- (e) utility easements, whether recorded or unrecorded,
- (f) liens and other matters of title over which the Title Insurer is willing to insure over at no cost to the Purchaser

TO HAVE AND TO HOLD THE SAME UNTO THE Grantee as aforesaid and to the proper use and benefit of Grantee forever.

BOX 333-CTI



REAL ESTATE TRANSFER TAX
0025250
FP 102802



REAL ESTATE TRANSFER TAX
0050500
FP 102808

Call  
D1  
Touhill  
G# NW 5766000

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Dated: 8/1/03

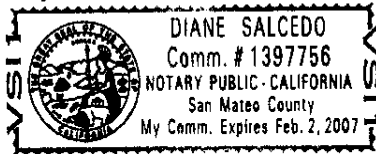
[Signature]

**STEVEN R. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**

STATE OF California )  
COUNTY OF San Mateo ) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **STEVEN R. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1st day of August, 2003.



[Signature: Diane Salcedo]  
Notary Public

Dated 8-4-03

[Signature]

**JUDITH L. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**

STATE OF Illinois )  
COUNTY OF Lake ) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **JUDITH L. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and

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acknowledged that **she** signed, sealed and delivered the said instrument as **her** free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4<sup>th</sup> day of August, 2003.



Laura Lee Shields  
Notary Public

Dated August 4, 2003

Robert D. Franklin

**ROBERT D. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**

STATE OF Virginia )  
COUNTY OF Fairfax ) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **ROBERT D. FRANKLIN, as Co-Successor Trustee of the Burton M. Franklin Revocable Insurance Trust dated July 28, 1993**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed, sealed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4 day of August, 2003.

[Signature]  
Notary Public My Comm. Exps. 9.30, 2007

Mail recorded Deed to:

Avrum Reifer, Esq.  
3016 W. Sherwyn Avenue  
Chicago, Illinois 60645

Mail tax bill to:

Bernard Cohen and Lois Cohen  
4545 W. Touhy, #323  
Lincolnwood, Illinois 60712

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 NW5766000 NDA  
**STREET ADDRESS:** 4545 WEST TOUHY #323  
**CITY:** LINCOLNWOOD **COUNTY:** COOK  
**TAX NUMBER:** 10-34-102-026-1118

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 323 IN BARCLAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 IN GREENLEAF AVENUE ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF ALL OF BLOCK 5 AND THOSE PARTS OF BLOCKS 2, 3 AND 6 IN CLARK'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 135.0 FEET EASTERLY OF (AT RIGHT ANGLES MEASUREMENTS) THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, EXCEPTING THEREFROM THAT PART OF THE LAND LYING WITHIN THE HORIZONTAL LIMITS OF AN EXISTING CONCRETE DECK WITH TWO LOWER LEVEL PARKING GARAGES, AS SHOWN ON SHEET 1 OF 10 OF EXHIBIT E TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BARCLAY PLACE CONDOMINIUM, PROJECTED UPWARD, HAVING A LOWER (BOTTOM) VERTICAL ELEVATION OF +616.00 (U.S.G.S.), HAVING AN UPPER (TOP) VERTICAL ELEVATION OF +709.74 (U.S.G.S.), ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90631414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACES 338 AND 339, EXCLUSIVE LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90631414