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LIS PENDENS/
NOTICE OF FORECLOSURE

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Doc#: 0324835227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/05/2003 01:31 PM Pg: 1 of 2

PA0306934

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTEE

03CH 1480 6

PLAINTIFF

) NO.

VS

) JUDGE

CHRISTIAN UKACHUKWU; VILLAGE OF
MAYWOOD; THE UNITED STATES OF AMERICA;
WINDHAVEN CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF CHRISTIAN
UKACHUKWU, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ; SHIRLEY HAYES;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-mentioned
cause was filed in the above Court on the _____ day of SEP 5 2003,
_____, for Foreclosure of a Mortgage and that the property affected by
said cause is described as follows:

PARCEL 1: UNIT 4-305 IN WINDHAVEN CONDOMINIUM, AS DELINEATED
ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR
WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO
UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT
25609759 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT IN
PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT
DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS
DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT,

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HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-76054-00-3, ITS SUCCESSORS AND ASSIGNS FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION, OPERATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4 EAST DUNDEE QUARTER DRIVE UNIT#4-305,
PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number:
#98959722 .

SIGNATURE: Richard M. Kirschman Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 02-01-302-077-1349

RETURN TO: BOX 178

Property of Cook County Clerk's Office