UNOFFICIAL COPYMENT

Doc#: 0324944154 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 06:26 AM Pg: 1 of 3

/ V ,		
X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, N.A.	
		("Bank") in
C		
consideration of one dollar, and other whereof is hereby acknowledged, does RYAN M ROSENTHAL		
	4,	and its/his/their heirs, legal
representatives and assigns, all the rig		
whatsoever Bank may have acquired in		
02/14/02 as Document Number 00		
registered in the Recorder's/Registrars		County, in
the State of Illinois applicable to the pr legally described as follows, to-wit:	operty, situated in said C	ourity and State,
SEE ATTACHED		Orginica .
Property Address: 1341 N HARLEM A	VE UNIT 3 OAK PAF	RK IL 60302

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511273996

Deed was filed.

PIN 06-06-113-039-1003

533 my

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/14/03

BANK ONE, N.A

RHONDA CULVER

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires

This instrument was prepared by: JENNIFER DAVIS 00414511273996

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT NO 3 IN 1341 NORTH HARLEM CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 6 FEET) IN S.T. GUNDERSON AND SON'S GREENFIELD ADDITION TO OAK PARK, BEING A SUBDIVISION OF SUNDRY LOTS IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NO 08001396, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office