

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611980694



Doc#: 0324944261  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 08:30 AM Pg: 1 of 2

DRAFTED BY:  
Krista Vertner  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Rhonda Youngblood  
Gloria McMath  
3001 S Michigan Av 1502  
Chicago, IL 60616

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RHONDA YOUNGBLOOD SINGLE PERSON NEVER MARRIED AND GLORIA MCMATH SINGLE PERSON NEVER MARRIED as Mortgagor, and recorded on 1/5/01 as document number 0010014815 in the Recorder's Office of COOK County, held by THE FIRST MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE EXHIBIT A

Commonly known as 3001 S Michigan Ave, Chicago IL 60616

PIN Number 17273100931591

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 16, 2003  
ABN-AMRO Mortgage Group, Inc.

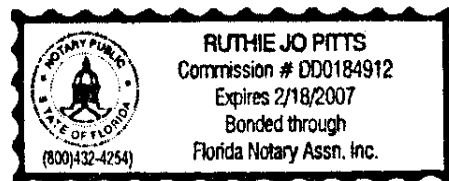
BY Audrey Paige  
AUDREY PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 16, 2003 by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts  
Notary Public

LR663 010 P2R



SV  
Sue  
my  
J.A.

0611980694

**UNOFFICIAL COPY**

10014815

061-198069-4

## Exhibit A

## 1502-3001

Unit \_\_\_\_\_ in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginbotham's Subdivision of parts of lots 21, 22 and 23 in The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "X" drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northwest corner of John Lonergan's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 feet North of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance of 17.33 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Intersection with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Lonergan's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook County Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of and parallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distance of 850.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of lots 9 to 16 birth inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Thomas and Boone's Subdivision of block 98 aforesaid; thence West along said parallel line to the point of Intersection: with a line 60.0 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thence North along said parallel line and its Northerly extension to a point on the North line of said block 98 aforesaid; thence East along said North line to the point of beginning, all in Cook County,

Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-27-310-086, 17-27-310-087 and 17-27-318-044