UNOFFICIAL COPY

Doc#: 0324944222 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 06:26 AM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that BA	NK ONE NA	
		("Bank") in
0		
consideration of one dollar, and other good whereof is hereby acknowledged, does her ELIAS PARHAS		
	and its/	his/their heirs, lega
representatives and assigns, all the right, ti whatsoever Bank may have acquired in, the 09/12/02 as Document Number 00210 registered in the Recorder's/Registrars Offithe State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	rough or by a certain Mortga 98429 Book Page ce of COOK	ge dated recorded/ _ County, in
Property Address: 303 E PLAINFIELD RD	#7 LA GRANGE	IL 60525

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511334474

Deed was filed.

PIN 18094070031139

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/10/03

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

JEFF PORTMAN Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00414511334474

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT NUMBER (S) 12-7 IN VILLA VENICE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN STANLEY A. PAPIERZ BUILDERS INC. RESUBDIVISION OF BLOCK 8, LOT 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET AND 51ST STREET, IN FIRST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO-CALLED) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1964, AS DOCUMENT NUMBER 19099896; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS

DATED MARCH 30, 1978 KNOWN AS TRUST NUMBER 10-71721 AND RECORDED AS DOCUMENT

NUMBER 24617218 TOGETHER WITH ITS UNDIVIDED % INT IN THE COMMON ELEMENTS IN COOK CO IL

